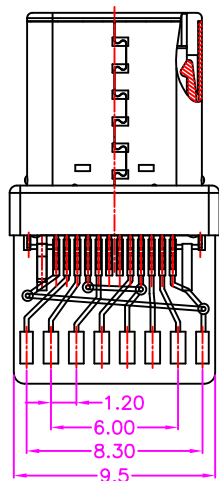
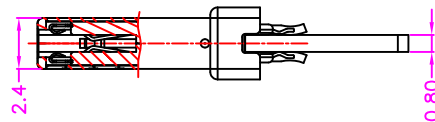
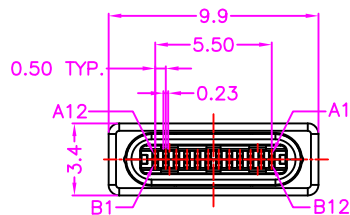


### MATERIALS

HOUSING: LCP (UL 94V-0), BLACK  
 SHELL: SUS, NICKEL PLATING  
 LATCH: SUS, NICKEL PLATING  
 TERMINAL: COPPER ALLOY, GOLD PLATED ON CONTACT AREA  
 TIN PLATING ON SOLDER TAIL



PART NUMBER:

2USJA - 2 4 \* T - 2 4 1

SERIES

NO. OF POS.

CONTACT PLATED OPTION

- 1: GOLD FLASH
- 3: 3u" GOLD
- 5: 5u" GOLD
- 6: 10u" GOLD
- 7: 15u" GOLD
- 9: 30u" GOLD

BAG PACKAGE

TIN PLATING ON SOLDER TAIL

| PIN NUMBER | HOST   | DEVICE | PIN NUMBER | HOST   | DEVICE |
|------------|--------|--------|------------|--------|--------|
| A1         | GND    | GND    | B12        | GND    | GND    |
| A2         | SSTxp1 | SSTxp1 | B11        | SSRxp1 | SSRxp1 |
| A3         | SSTxn1 | SSTxn1 | B10        | SSRxn1 | SSRxn1 |
| A4         | VBUS   | VBUS   | B9         | VBUS   | VBUS   |
| A5         | CC1    | CC1    | B8         | SBU2   | SBU2   |
| A6         | DP1    | DP1    | B7         |        |        |
| A7         | DN1    | DN1    | B6         |        |        |
| A8         | SBU1   | SBU1   | B5         | CC2    | CC2    |
| A9         | VBUS   | VBUS   | B4         | VBUS   | VBUS   |
| A10        | SSRxn2 | SSRxn2 | B3         | SSTxn2 | SSTxn2 |
| A11        | SSRxp2 | SSRxp2 | B2         | SSTxp2 | SSTxp2 |
| A12        | GND    | GND    | B1         | GND    | GND    |



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| TOLERANCES | TITLE                                                                           |       |            |          |             |
|------------|---------------------------------------------------------------------------------|-------|------------|----------|-------------|
| X.X ±0.3   | USB CONNECTOR SERIES<br>USB C TYPE PLUG, SOLDER MOUNT<br>METAL SHIELD, VERTICAL |       |            |          |             |
| X.XX ±0.2  |                                                                                 |       |            |          |             |
| X.XXX ±0.1 |                                                                                 |       |            |          |             |
| Angle ±5°  |                                                                                 |       |            |          |             |
|            | DRAWN BY                                                                        |       | CHECKED BY |          | APPROVED BY |
|            | Tina                                                                            |       | Lion       |          | Benson      |
|            | UNIT                                                                            | SCALE | SIZE       | DRAW NO. | REV.        |
|            | 10154                                                                           | MM    | NONE       | A4       | 2USJA-001   |
|            |                                                                                 |       |            |          | Sheet       |
|            |                                                                                 |       |            |          | 1/1         |

|      |              |            |
|------|--------------|------------|
| B    | MODIFY DREW. | 2014.12.24 |
| A    | RELEASE      | 2014.11.27 |
| REV. | DESCRIPTION  | DATE       |